

**FEBRUARY 15, 2015  
SIXTH SUNDAY IN ORDINARY TIME**

**MASS INTENTIONS**

**MEMORIALIZATIONS**

**Sunday (February 15) Sixth Sunday in Ordinary Time**

8:00 Michael Concetta & Adina DeLuca  
*Requested By: Family*

10:00 Pro-Populo

12:00 William J, Schaller  
*Requested By: Choma Family*

**Monday (February 16)**

7:00 Jacqeline Salicco  
*Requested By: Juliet Juarez*

9:00 Valerie Grabania  
*Requested By: Susanne Hansmann*

**Tuesday (February 17)**

7:00 John Auer  
*Requested By: Sue McDonald*

9:00 Patsy Salvate  
*Requested By: Elsa Salvate & Family*

**Wednesday (February 18) Ash Wednesday**

7:00 Thomas Burgess  
*Requested By: Family*

9:00 Jacqueline Salicco  
*Requested By: Angela Marano*

**Thursday (February 19)**

7:00 Christine Dillon  
*Requested By: Sue McDonald*

9:00 Lillian Macken  
*Requested By: Judy & Frank LoSasso*

**Friday (February 20)**

7:00 Serafina & Antonio Vecchio  
*Requested By: Sister, Santina*

9:00 Rosaria Federico  
*Requested By: The Boryk Family*

**Saturday (February 21)**

9:00 Carmine DeLuca  
*Requested By: Family*

5:00 Riley Woodin  
*Requested By: Nichole*

**Sunday (February 22) First Sunday of Lent**

8:00 Charles Miller Jr.  
*Requested By: Mary Ellen Frost*

10:00 Baldomero Delacruz  
*Requested By: Salvacion Delacruz*

12:00 Pro-Populo

7:00 Spanish Mass

*\*Please notify an usher if you would like to bring up the gifts during a Mass for your loved one.*

**DIVINE MERCY HOLY HOUR SCHEDULE**



February 15	3PM	Assumption Church
February 22	3PM	Assumption Church
March 1	3PM	St. Francis Convent
March 8	3PM	Assumption Church

**RULES FOR FASTING AND ABSTINENCE DURING LENT**



Catholics between the ages of 18 and 59 are obliged to fast on Ash Wednesday and Good Friday. In addition, all Catholics 14 years old and older must abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. Fasting as explained by the U.S. Bishops means partaking of only one full meal. Some food (not equaling another full meal) is permitted at breakfast and around midday or in the evening—depending on when a person chooses to eat the main or full meal. Abstinence forbids the use of meat, but not of eggs, milk products or condiments made of animal fat.

**SANCTUARY LAMPS**

Nicholas DiCola  
*Requested By: Family*

Victoria Bushey DiCola  
*Requested By: Mom & Family*

**NOTES FROM THE LOFT**

**1<sup>st</sup> Sunday of Lent**

Every liturgical season of the Church year has its own proper music. Advent pines. Christmas carols. Lent, too, sings. It repents, moans, supplicates, weeps.

ATTENDE DOMINE is a hallmark of the Lenten season. It plaintively expresses all the sentiments of Lent: contrition, conversion, the cry of the human heart for forgiveness and mercy. This particular chant is of MOZARABIC origin, i.e. from the Christian inhabitants of the Iberian Peninsula (now Spain and Portugal) which was under Arab rule from the early 8<sup>th</sup> century AD until its full liberation in the 11<sup>th</sup> century. 'Arabized', (musta'rab), these Christians, without losing their Catholic identity, were influenced by their Moslem conquerors, seen most demonstrably (as in Sicily under Moslem rule) in cuisine, art, architecture and music.

The history of the Iberian Peninsula is a complex one. Driven west by the Huns, the Visigoths settled near the Danube, becoming a nomadic, Germanic people who eventually sacked Rome in 410 AD. They expanded to southern Gaul (France), but were then driven onto the Iberian Peninsula about 100 years later by the Franks. Due to their eastern origins in Turkey and Greece, the Visigoths had fallen into the errors of Arian Christianity which denied the divinity of Christ, His 'consubstantiality' with the Father. Consequently, they denied the Blessed Trinity. However, their exposure to Frankish and Mozarabic cultures, both professing 'Nicene' Catholicism, i.e. professing the Nicene Creed, caused them to join ranks against the Moslem threat.

MOZARABIC chant, sometimes called 'Old Hispanic' or even 'Visigothic' chant, is similar to Gregorian chant. Both are monophonic (unharmonized) and sung 'a cappella' (unaccompanied). They can be rendered antiphonally (two choirs alternating verses) or responsorially, as we do at Mass. Gregorian chant, however, is organized into eight modes, while Mozarabic has between four and seven depending on local traditions.

ATTENDE, DOMINE (Draw Near, O Lord) # 120 in our missalette is a MOZARABIC chant. Originally undocumented in writing, it was first published in the "Paris Processional" of 1824. The popular English translation is the work of Fr. Melvin Farrell, SS. Choir will sing it as our Communion song next Sunday. How about doing a little something special for Lent? Plan on attending the weekly 10:00 Mass and come upstairs to the loft and join us for this holy season!

**THEOLOGY ON TAP**



We bring yet again another session of Theology on Tap, an evening full of joviality, and fellowship in Christ. Assumption Church will be hosting Theology on Tap on **Tuesday, February 17th at 7:30PM, at the Taormina Restaurant** 59 Hudson Avenue, Peekskill. Discussion to be led by Father Richard Veras (a priest of the Archdiocese of New York, educator at Our Lady of Lourdes High School in Poughkeepsie, and he also writes for the *Magnificat Magazine*), his topic will be: "Love that is vs. Love that pretends to be". Please join us for a night of fellowship, food, and drinks. Hope to see you there!

**TITHING REPORT**

5 <sup>th</sup> Sunday in Ordinary Time 2015.....	\$ 8,916.80*
5 <sup>th</sup> Sunday in Ordinary Time 2014.....	\$ 9,455.97
*Includes Parish Pay.....	\$ 1,059.80



**PRAY FOR THOSE WHO ARE ILL**

Gladys Latimer, Catherine Chesser, Janet Fortier, Linda McGarr, Loretta Donohue, Andrew Muller, George Strumke, Daniel Cairl, George Smith, Fr. Steven Clark, Cecilia Murphy, Patricia Cothren, Guadalupe Arango, Mario Garziona, Catherine Gleba, and James Brian Dolman

**RESPECT LIFE**



The Pope's Encyclical "God is Love" Pope Benedict XVI says the following words in his encyclical letter "God is Love": "In sacramental communion I become one with the Lord, like all the other communicants. As Saint Paul says, 'Because there is one bread, we who are many are one body, for we all partake of the one bread' (1 Cor 10:17). Union with Christ is also union with all those to whom he gives himself. I cannot possess Christ just for myself; I can belong to him only in union with all those who have become, or who will become, his own. ... Love of God and love of neighbor are now truly united: God incarnate draws us all to himself. ... Here the usual contraposition between worship and ethics simply falls apart. 'Worship' itself, Eucharistic communion, includes the reality both of being loved and of loving others in turn. A Eucharist which does not pass over into the concrete practice of love is intrinsically fragmented" (n. 14). These words remind us of our calling to love all our neighbors, born and unborn. **The next Respect Life Holy Hour will be on Tuesday, February 24, 2015 at 7:00 PM**

**MORNING PRAYER AND EVENING CONSECRATION**



At all the Masses next weekend, Assumption parishioners will be given a holy card with a prayer on one side for the Morning Offering and a prayer on the other side for the Evening Consecration. Some Catholics were never taught the first prayer to say upon arising nor the last prayer to say before retiring. It is our hope that this prayer card, beautifully design by parishioner and graphic artist Stephen Vitarbo, will help set the tone for each day and draw it to a peaceful conclusion each night.

**CARDINAL'S APPEAL 2015**

As stewards and Disciples of Christ, we recognize that all the goods and riches in our life are gifts from God. Strengthened by the Eucharist, we respond to God's generosity in our lives with gratitude by using and sharing our gifts in service of others. Please share your blessings and make a gift to the 2015 Cardinal's Appeal.

**STATIONS OF THE CROSS**

Each Friday of Lent is like a mini-Good Friday and takes on a spirit of penance. They are days of Abstinence in which we abstain from meat. The practice of praying the Stations of the Cross is another way to show forth our union with Jesus in His passion and death. Please join us for Stations of the Cross each Friday of Lent at 7:00 PM.

**NEW ALTAR SERVERS VESTMENTS – FROM FR. VINCENT**

Our altar servers do such a wonderful job and give a their time to our church! They are overdue for a replacement of their vestments. We would like to purchase and memorialize new cassocks and surplices for the Altar Boys. And, going forward, our Altar Girls will vest in white contemporary monastic hooded albs which will also be purchased and available for memorialization. We also wish to purchase some Roman styled surplices for the Team Captains and the Master of Ceremonies. We invite any parishioner who may be interested to help defray the cost by memorializing the new vestments in remembrance of a loved one. Each memorialized vestment will be labeled accordingly. The servers who use them will be instructed to pray for your loved one when they serve Mass wearing that vestment.

- Roman styled surplices can be memorialized for \$150
- Regular Cassocks (black) for \$100
- Monastic Albs for girls for \$100
- Regular Surplices for \$75

Please make a **check** out to "**Assumption Church**" and indicate in the **Memo line, "Altar Servers Vestments."** Please include a note indicating the type of vestment(s) you want to memorialize, the name of the person, your name and phone number, so we can contact you about the details of the memorialization.

**ASH WEDNESDAY**



Ash Wednesday is on February 18, 2015  
**Ashes will be administered as follows:**

5:30AM	Spanish Mass
7:00AM	Mass
9:00AM	Mass
12:00 Noon	Liturgy of the Word Service
3:00PM	Liturgy of the Word Service
4:15 PM	Liturgy of the Word Service with CCD students -- all are welcome
6:00PM	Liturgy of the Word Service
7:30 PM	Spanish Mass

*Confessions will be available from 8:30-9:00am and from 6:30-7:00pm on Ash Wednesday*

**MASS FOR INDIVIDUALS WITH SPECIAL NEEDS**

On Sunday, March 1<sup>st</sup> at 12:00pm, a Mass and blessing will be offered for individuals with Special Needs. The Mass will be for adults, children, and their families. A musical presentation will begin at 11:30am. Light refreshments will be served in Father Wilson Hall following the Mass. Large groups, please RSVP to Michael Miner 845-206-1977 by February 15<sup>th</sup>.

**Pre Lenten Preaching Series at Assumption Church  
God's Purpose For You in the Church**

*In the Sunday's Leading up to Lent, a special message will be delivered at each Sunday Mass:*

WEEKEND	THEME	GOSEL	PREACHER
Sunday, February 15, 2015	Pillar #5 Eucharist	Cure of the Leper	Fr. Joseph Espallat
<b>Lent Begins February 18, 2015 Ash Wednesday</b>			